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## BIB DATA SHEET

CONFIRMATION NO. 7464

<b>SERIAL NUMBER</b> 10/614,404	<b>FILING or 371(c) DATE</b> 07/03/2003 <b>RULE</b>	<b>CLASS</b> 423	<b>GROUP ART UNIT</b> 1793	<b>ATTORNEY DOCKET NO.</b> 286638.121US2	
<b>APPLICANTS</b> David F. Kronholm, Boston, MA; Jack B. Howard, Winchester, MA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/393,494 07/03/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 09/30/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /DANIEL MCCracken/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance DCM Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 121	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> WILMERHALE/BOSTON 60 STATE STREET BOSTON, MA 02109 UNITED STATES					
<b>TITLE</b> Separation and purification of fullerenes					
<b>FILING FEE RECEIVED</b> 2010	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		